

# 2018 4-H Communication Contest – Presentations

Sunday, April 22<sup>nd</sup>

3:00 p.m.

Nemaha County 4-H Building, Auburn

**Purpose:** The 4-H Presentation Contest helps youth develop skills for communicating. Through the contest, youth have an opportunity to teach others about the skills they have learned in 4-H by developing and delivering a presentation.

**Rules and Regulations:**

- **All entries MUST be 4-H related.**
- **Classes**
  - **Clover Kid Show & Tell** – Non-competitive class for Clover Kids where they can show and tell about one of their favorite things.
  - **Illustrated Presentation:** a live presentation with a formal talk where youth will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show and tell others how to do something. Enrollment in the project are in which the participant is making a presentation is not required.
  - **4-H Film Fest (Digital Videos):** Films that display the recording, reproducing, and broadcasting of moving visual images. During the contest, youth will provide a 1-minute oral introduction (name, background/goal of presentation, intended audience, where presentation could be shared, etc.) followed by the showing of their Digital Video.  
**Film Topic:** 4-H Film Fest digital videos should engage the audience and teach them something the 4-Her is learning about science, healthy living, citizenship, or agricultural literacy. Enrollment in the project are in which the participant is making a video is not required. The following Digital Videos may be entered in 4-H Film Fest:
    - **Video Public Service Announcement:** A short video that communicates an educational message focused on a cause, activity, or event (Length: 60 seconds).
    - **Narrative:** A video that tells a fact or fiction story (Length: 3-5 minutes).
    - **Documentary:** A video that presents factual information about a person, event, or process (Length: 3-5 minutes).
    - **Animation:** A video created by techniques that simulate movement from individual images (Length: 3-5 minutes).
- Teams may consist of two individual 4-H members
- A LCD projector will be provided for participants.
- A computer equipped with Microsoft Office (Power Point) 2000 or greater will be provided.
- Presentations may be brought on a USB drive.
- Participants may also provide their own computer or other equipment as needed.
- If participants will be using a file format other than Power Point please contact the Extension Office ahead of time in order to make proper arrangements.
- A 4-Her may participate in only one Presentation.
- Presentations must receive a purple placing in the county contest to attend the state contest.
- Participants must be at least 10 years of age as of December 31<sup>st</sup> of the previous year to attend the state contest.
- Dress appropriately (4-H attire is not required)
- Judges will make deductions from the contestants score for presentations under or over the time limit.
- Name, 4-H Age, Division, Title of Presentation, and equipment requested are due in the Extension Office by April 13<sup>th</sup>.

Division	4-H Age Guidelines As of December 31 <sup>st</sup>	Time Guidelines
Clover Kid Show & Tell	5 – 7 years old	Under 3 minutes
Junior Division Illustrated Presentation	8 – 10 years old	6 - 8 minutes for individuals 8-10 minutes for teams
Junior Division 4-H Film Fest	8 – 10 years old	See Above
Intermediate Division Illustrated Presentation	11 – 13 years old	6 - 8 minutes for individuals 8-10 minutes for teams
Intermediate Division 4-H Film Fest	11 – 13 years old	See Above
Senior Division Illustrated Presentation	14 years of age and older	6 - 8 minutes for individuals 8-10 minutes for teams
Senior Division 4-H Film Fest	14 years of age and older	See Above

**2018 4-H Presentation Contest Registration Form  
DUE to the Extension Office by Friday, April 13<sup>th</sup>**

Name \_\_\_\_\_ 4-H Age (Dec. 31) \_\_\_\_\_

Name \_\_\_\_\_ 4-H Age (Dec. 31) \_\_\_\_\_

Division \_\_\_\_\_

Title of Presentation \_\_\_\_\_

Equipment Required \_\_\_\_\_