

6. **JUDGING OF DIVISIONS** – Each livestock division: cattle, (beef, bucket calves, and dairy), horses, goats, poultry, rabbits, sheep, and swine will be judged separately.
7. **DISPLAY OF ANIMALS** – All animals should be in their stalls or pens between 8:00 am and 8:00 pm, except for weighing, washing, showing, and designated exercise periods. All pens and stalls should be clearly identified with club and exhibitor's name.
8. **CLEANING STALLS AND PENS** – All stalls and pens should be thoroughly cleaned before 8:00 am. Manure and wet bedding should be collected on an as needed basis throughout the day.
9. **CLUB SIGNS** – Uniform club signs will be permitted.
10. **BASIS OF JUDGING**
 - **Animal – General Appearance** (20 points) – animals clean & groomed, stalled/penned at appropriate times (8:00 am – 8:00 pm)
 - **Stall/Pen Area** (20 points) – bedding (shavings) clean & adequate amount, water container clean & adequate amount, feed container clean & adequate amount.
 - **Tack/Exhibitor Area** (20 points) – tack area clean & neat, exhibitor/gathering area clean & neat, tack & equipment stored in an orderly & safe manner.
 - **Aisle** (20 points) – aisle clean/orderly & free of debris.
 - **Herdsmen/Exhibitor** (10 points) – herdsman/exhibitor courteous.
 - **Other/Enhancement of Club Area** (10 points) – stall cards posted with complete information, equipment (i.e. fans, clippers, pitchforks, rakes, chutes, etc.) properly & safely used.

DEPARTMENT G
CLASS 910

Herdsmanship

DIVISION 1

HERDSMANSHIP

BEEF CATTLE

GENERAL RULES – BEEF CATTLE

1. **GENERAL RULES** - See GENERAL ANIMAL RULES AND REQUIREMENTS
2. **ENTRY LIMITS** – An exhibitor may show a maximum of:
 - 4 market beef animals
 - 4 breeding beef (the cow-calf entry counts as one event in the breeding beef class)
 - 2 feeder calves (the calf from a cow-calf entry only counts as a separate entry if entered in the feeder calf class)
 Showmanship and Group of Three classes do not count as entry towards an exhibitor's maximum.
3. **IDENTIFICATION –**

MARKET BEEF – In order to show at the Johnson County Fair all market beef must be weighed in and ear tagged with the official 4-H ear tag under the supervision of Extension Office staff, by an individual designated by the Johnson County Extension Office Staff and/or 4-H Council at the official Johnson County 4-H Market Beef Weigh In Day. If an exhibitor is unable to participate in Johnson County Market Beef Weigh-In they must contact the Johnson County Extension Office prior to the date in order to make alternative arrangements. A DNA sample must be taken for any market beef animals to be eligible to be exhibited at the Nebraska State Fair and Ak-Sar-Ben stock show. Market beef DNA collection, weighing, and ear tagging must be completed prior to April 1. All identification for market beef must be documented on a Nebraska 4-H Market Beef Ownership/Identification Affidavit and submitted to the Extension Office. The affidavit will be completed and submitted at the Market Beef Weigh-In Day. Please contact the Johnson County Extension Office for State Fair and Ak-Sar-Ben stock show entry requirements.

BREEDING BEEF – All breeding beef must be identified with an identification number unique to that animal, acceptable forms of identification for the Johnson County Fair will include tattoos and ear tags. Only official identification tattoos meeting the regulations set forth by the various national beef breed associations will be accepted as fulfilling the requirements for identification to exhibit. Calfhod vaccination tattoos will not be considered an official identification tattoo. All identification of breeding beef must be documented on an Ownership/Identification Affidavit and submitted to the Extension Office by closing on June 15. Heifers must be identified as either market or breeding beef, animals may not be identified under both categories. No individual heifer may show in both market and breeding classes. Breeding heifers carrying a 4-H Market ear tag will not be allowed to show. Please contact the Johnson County Extension Office for State Fair and Ak-Sar-Ben stock show entry requirements.

FEEDER/BUCKET CALF – All feeder and bucket calves must be tagged using appropriate 4-H tags. All identification of feeder and bucket calves must be documented on a Nebraska 4-H Feeder Calf/Bucket Calf Ownership Affidavit and submitted to the Extension Office by closing on June 15. A DNA sample must be taken for any feeder animal to be eligible to be exhibited at the Ak-Sar-Ben stock show. Feeder calf DNA collection and ear tagging must be completed prior to June 15. Please contact the Johnson County Extension Office for State Fair and Ak-Sar-Ben stock show entry requirements.
4. **PRE-ENTRY** - All beef exhibits, including showmanship, must be entered on a Johnson County Fair Large & Small Animal Entry Form to be eligible to show at the Johnson County Fair. This form must be completed and submitted to the Extension Office by closing on July 15. All beef exhibitors must complete and submit a Johnson County Fair Stall Request Form indicating the number of exhibits being brought to the fair. Stall request forms must be completed and submitted to the Extension Office by closing on the Wednesday before Fair Clean Up Day.
5. **HEALTH REQUIREMENTS** – See GENERAL ANIMAL RULES AND REQUIREMENTS
6. **DRESS CODE** – See GENERAL ANIMAL RULES AND REQUIREMENTS
7. **QUALITY ASSURANCE** – See GENERAL ANIMAL RULES AND REQUIREMENTS
8. **GROOMING RULES** – See GENERAL ANIMAL RULES AND REQUIREMENTS

BEEF CATTLE SHOWMANSHIP RULES

See GENERAL ANIMAL SHOWMANSHIP RULES

DEPARTMENT G

DIVISION 10

BEEF SHOWMANSHIP

PREMIUM

Purple \$4.00

Blue \$3.00

Red \$2.00

White \$1.00

CLASS 910

Senior Division

14 years of age and older

CLASS 920

Intermediate Division

11 to 13 years of age

CLASS 930

Junior Division

8 to 10 years of age

MARKET BEEF RULES

1. **GENERAL RULES** – See GENERAL RULES – BEEF CATTLE
2. **ELIGIBILITY** – Steers and heifers (purebreds and crossbreds) born after January 1st of the preceding year are eligible to show in the market beef class.
3. **BUCKET CALF PLUS ONE** – Animals shown in the Bucket Calf Plus One class must have been shown by the exhibitor in the 4-H Bucket Calf class at the Johnson County Fair in the preceding year. Animals must retain their original 4-H ear tag until Johnson County Market Beef Weigh-In when the animal will be tagged with an official 4-H ear tag and weighed in. Steers and heifers and will be shown together and if needed class breaks will be determined by weight.

4. **SELECTION OF GRAND AND RESERVE CHAMPIONS** – A Champion and Reserve Champion will be selected from the following divisions (see below). Heifers in the British breed, other breed, and miniature/heritage breed classes and steers in the Angus, Hereford, Shorthorn, other breed, and miniature/heritage breed classes must exhibit breed characteristics typical of a purebred animal of the breed in which they are entered. Animals receiving first and second purple places from each class will compete for Champion and Reserve Champion of the division. A Market Beef Grand Champion and Reserve Grand Champion will be selected from the division champions.

Market Heifers

- British Breeds
- Crossbreds
- Other Breed
- Miniature/Heritage Breeds

Bucket Calf Plus One

- Heifers & Steers

Market Steers

- Angus
- Shorthorn
- Hereford
- Other Breed
- Crossbreds
- Miniature/Heritage Breeds

5. **CLASS BREAKS** - Will be determined by weight. Classes with less than five entries may be combined into groups of at least 5 head at the discretion of the Beef Superintendent.
6. **CLUB GROUP OF THREE MARKET BEEF** – Group of three market steers and/or market heifers with ownership by more than one exhibitor enrolled in the same 4-H club.
7. **PREMIUM SALE** – The minimum weight for British Breed, Crossbred, and Other Breed (Steers & Heifers) to be eligible for the 4-H Premium Sale is 950 lbs. The minimum weight for Miniature/Heritage Breed and Bucket Calf Plus One (Steers & Heifers) to be eligible for the 4-H Premium Sale is 600 lbs. (See GENERAL ANIMAL RULES & REQUIREMENTS)

DEPARTMENT G

| PREMIUM | | DIVISION 11 | MARKET BEEF | |
|----------------------|---|--------------------|--------------------|---------------------|
| Purple \$8.00 | | Blue \$6.00 | Red \$4.00 | White \$2.00 |
| CLASS 910 | Market Heifers – British Breeds | | | |
| CLASS 920 | Market Heifers – Crossbreds | | | |
| CLASS 930 | Market Heifers – Other Breeds | | | |
| CLASS 940 | Market Heifers – Miniature/Heritage Breeds | | | |
| CLASS 950 | Bucket Calf Plus One | | | |
| CLASS 10 | Market Steers – Angus | | | |
| CLASS 20 | Market Steers – Shorthorn | | | |
| CLASS 30 | Market Steers – Hereford | | | |
| CLASS 40 | Market Steers – Crossbreds | | | |
| CLASS 960 | Market Steers – Other Breeds | | | |
| CLASS 970 | Market Steers – Miniature/Heritage Breeds | | | |
| CLASS 980 | Club Group of Market Beef | | | |

BREEDING BEEF RULES

1. **GENERAL RULES** – See GENERAL RULES – BEEF CATTLE
2. **BREEDING HEIFER CLASSIFICATION** – Crossbred breeding heifers will be shown in the commercial heifer division and purebred heifers will be shown in the appropriate breed division. Heifers in the breed divisions must exhibit breed characteristics typical of a purebred animal of the breed in which they are exhibited.
3. **CHAMPION AND RESERVE CHAMPION** – A Champion and Reserve Champion from each breed division will be selected. A Supreme Champion Breeding Heifer will be selected from division champions. Animals receiving first and second purple places from each division will be eligible to compete for Supreme Champion Breeding Heifer and Supreme Reserve Champion Breeding Heifer. Aged cows, cow/calf pairs, and stocker feeder female champions are not eligible for this selection.
4. **CLASSES** - Each breed of heifer will show separately. Any breed having less than five head checked in may be allowed only one class for all heifers at the discretion of the beef superintendent. Animals will enter the ring at the same time in order of age and be placed in ribbon groups according to their individual merit.
5. **SHOW ORDER** - Breeding females will be shown from youngest to oldest for the complete breed. Breeds will be shown in alphabetical order beginning with Black Angus.

DEPARTMENT G

| DIVISIONS 12 – 23 | | BREEDING BEEF | |
|--------------------------|----------------------------|----------------------|------------------|
| DIVISION 12 | Black Angus | DIVISION 18 | Limousin |
| DIVISION 13 | Charolais | DIVISION 19 | Maine Anjou |
| DIVISION 14 | Chianina | DIVISION 20 | Red Angus |
| DIVISION 15 | Commercial | DIVISION 21 | Shorthorn |
| DIVISION 16 | Gelbvieh | DIVISION 22 | Simmental |
| DIVISION 17 | Hereford & Polled Hereford | DIVISION 23 | All Other Breeds |

BREEDING BEEF CLASSES (Each breed will show separately, from youngest to oldest)

| PREMIUM | | Purple \$8.00 | Blue \$6.00 | Red \$4.00 | White \$2.00 |
|------------------|-------------------------------|----------------------|---------------------------------------|-------------------|---------------------|
| CLASS 910 | Senior Yearling Heifer | | July – December, 2 years ago | | |
| CLASS 10 | Junior Yearling Heifer | | January – February, last year | | |
| CLASS 20 | Spring Yearling Heifer | | March – April, last year | | |
| CLASS 30 | Summer Yearling Heifer | | May – June, last year | | |
| CLASS 40 | Fall Heifer Calves | | July – August, last year | | |
| CLASS 50 | Fall Heifer Calves | | September – October, last year | | |
| CLASS 60 | Fall Heifer Calves | | November – December, last year | | |
| CLASS 920 | Cow-Calf | | | | |
| CLASS 930 | Aged Cow | | Born on or before July 1, 2 years ago | | |

FEEDER CALF RULES

1. **GENERAL RULES** – See GENERAL RULES – BEEF CATTLE
2. **ELIGIBILITY** - Any beef breed calf born between January 1 and June 1 of the current year. Feeder calves are not eligible for the premium sale.
3. **UNWEANED CALVES** - Unweaned calves may be brought to the fair and taken home on the day of the show if not accompanied by its mother.
4. **CHAMPION AND RESERVE CHAMPION** - A champion and reserve champion calf will be selected from each of the classes.
5. **CLASS BREAKS** - Will be determined by age. Classes will be shown from youngest to oldest. Any class having less than five head checked in may be allowed only one class at the discretion of the superintendent.
6. **SHOW ORDER** - Animals will enter the ring at the same time in order of age and be placed in ribbon groups on their individual merit.

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| DEPARTMENT G | | DIVISION 27 | | FEEDER CALVES |
| PREMIUM | Purple \$5.00 | Blue \$4.00 | Red \$3.00 | White \$2.00 |
| CLASS 901 | British Breed Feeder Calf | Female | | |
| CLASS 902 | British Breed Feeder Calf | Male | | |
| CLASS 903 | Cross/Other Breed Feeder Calf | Female | | |
| CLASS 904 | Cross/Other Breed Feeder Calf | Male | | |

RATE OF GAIN RULES

- PREMIUMS** – Premiums will be paid on only the first five places in each class.
- ELIGIBILITY** – All market beef animals entered at the fair are eligible.
- CALCULATING** – The average daily gain will be determined using the Market Beef Weigh-In Day weight and date plus the County Fair weight and date.

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| DEPARTMENT G | | DIVISION 11 | | RATE OF GAIN |
| PREMIUM | 1st \$35 | 2nd \$30 | 3rd \$25 | 4th \$20 |
| CLASS 990 | Rate of Gain | Steer | | 5th \$15 |
| CLASS 995 | Rate of Gain | Heifer | | |

BEEF FITTING CONTEST

- TEAMS** – Each team will consist of two 4-H members who are enrolled in the Johnson County 4-H program. Participants do not need to be enrolled in the beef project but must have received Quality Assurance training or passed the appropriate test through UNL Extension prior to participating in the Beef Fitting Contest at Johnson County Fair. Training must be completed by June 15.
- DIVISIONS** – There will be three divisions a Junior Division (ages 8 – 13 years old), a Senior Division (ages 14 – 18 years old), and a Mixed Division. If team is comprised of a 4-H member who is a Junior (8 – 13 years old) and a 4-H member who is Senior (14 -18 years old) the team will compete in the Mixed Division.
- EQUIPMENT** – Teams must provide their own equipment. Each team will be allowed: one blocking chute, one blower, one set of clippers, and other needed fitting and showing accessories. Once the contest time begins, no team member may leave the area and no additional equipment may be brought into the fitting area.
- ANIMALS** – Each team will select a market steer, market heifer, or breeding heifer that either belongs to one of the team members or is borrowed from another 4-H exhibitor. The animal must be identified on the appropriate Ownership Affidavit and be entered as an exhibit in the Johnson County Fair 4-H Beef Show. All cattle must report to the contest area dry, clipped, and completely free of any artificial substances. Each animal will be lightly misted to confirm the animal is unfitted.
- METHODS** – Contestants may not use inappropriate fitting methods. These may include but are not limited to: any altering of the natural color of the animal by the use of dyes, paints, hair coloring conditions, colored show foam, graphite, colored powders or other substances; the addition of any hair or hair like substances (including twine), false tailheads, false polls, and false tail switches.
- TIME** – There will be a 30-minute time limit. Once time has been called all teams must cease working on their animals. If fitting is continued after time is called, the team will be automatically disqualified. Periodic time announcements will be made throughout the contest.
- PRESENTATION** – After the 30-minute fitting time limit, one team member will hold the entry in the designated area. All other team members must be beside the animal but are not allowed to continue fitting the animal after time is called.
- AUDIENCE** – All audience members must remain out of the area designated as the contest space and is not allowed to communicate with the participants in any fashion.
- JUDGING** – Judging will be based on the completion and final appearance of the animal and judge's questions for the team members (these will be related to their animal, products, or fitting methods).
- PRE-ENTRY** – Teams must be entered on a Johnson County Fair Large & Small Animal Entry Form to be eligible to participate at the Johnson County Fair. This form must be completed and submitted to the Extension Office by closing on July 15.

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| DEPARTMENT G | | DIVISION 99 | | FITTING CONTEST |
| PREMIUM | Purple \$5.00 | Blue \$4.00 | Red \$3.00 | White \$2.00 |
| CLASS 901 | Fitting Contest – Junior Division | | | |
| CLASS 902 | Fitting Contest – Senior Division | | | |
| CLASS 903 | Fitting Contest – Mixed Division | | | |

BUCKET CALF

GENERAL RULES – BUCKET CALF

- GENERAL RULES** – See GENERAL ANIMAL RULES AND REQUIREMENTS
- ENTRY LIMIT** - An exhibitor may show only one bucket calf. Calves shown in the bucket calf class will not be allowed to show in any other classes during the current year's Johnson County Fair. This includes the showmanship classes.
- IDENTIFICATION** - Bucket calves must be tagged with a 4-H ear tag available from the Extension Office. Identification of bucket calves must be documented on a Nebraska 4-H Feeder Calf/Bucket Calf Ownership Affidavit and submitted to the Johnson County Extension Office by close on June 15.
- PRE-ENTRY** – All bucket calf exhibits must be entered on a Johnson County Fair Large & Small Animal Entry Form to be eligible to show at the Johnson County Fair. This form must be completed and submitted to the Extension Office by closing on July 15. All bucket calf exhibitors must complete and submit a Johnson County Fair Stall Request Form indicating the number of exhibits being brought to the fair. Stall request forms must be completed and submitted to the Extension Office by closing on the Wednesday before Fair Clean Up Day.
- DRESS CODE** - See GENERAL ANIMAL RULES AND REQUIREMENTS
- QUALITY ASSURANCE** - See GENERAL ANIMAL RULES AND REQUIREMENTS
- ELIGIBILITY** - Calves shown in the Bucket Calf division shall be born between January 1 and June 1 of the current year. Bucket calves are not eligible for the Premium Sale.
- CLASS BREAKS** - The show will be divided on the 4-H member's age on December 31st of the preceding year and prior experience in the bucket calf project. The Clover Kid Pet Show will not count as prior experience exhibiting bucket calves.
- GRAND AND RESERVE CHAMPION** - A champion and reserve champion calf will be selected from Intermediate Novice Division, Junior Novice Division, Intermediate Expert Division, and Junior Expert Division. An overall grand champion bucket calf project will not be selected.
- RECORD BOOKS** - Bucket Calf Record Books are available from the Extension Office; they must be turned into a Johnson County Extension staff member at the time of check in. The judge will evaluate completed record books before the show begins.
- JUDGING** – Dairy and/or beef quality of the calf will not be considered

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| Evaluation of the completed record book | 35% |
| Evaluation of the member's knowledge by interview | 35% |