

service effort.

- CLASS 10** **4-H Club Exhibit** – Should depict what a 4-H club has done in the area of community service. This item could include, but is not limited to, a service item, poster, scrapbook, cultural or creative arts item or care package.
- CLASS 901** **4-H Member Exhibit** – Should depict what a 4-H member has done in the area of community service. This item could include, but is not limited to, a service item, poster, scrapbook, cultural or creative arts item or care package.

DEPARTMENT A	DIVISION 130			CITIZENSHIP: SEEING I2I
PREMIUM	Purple \$2.50	Blue \$2.00	Red \$1.50	White \$1.00
CLASS 1	Cultural Fine Arts - Can be made of any art media but should symbolize what makes them unique.			
CLASS 2	How are We Different? - Interview should follow the interview guide in the participant manual on page 3 and should reflect on the differences and similarities between you and the person you are interviewing.			
CLASS 3	Name Art - Should be a creative art exhibit that symbolizes or explains where your name came from and what it means. Can use any media.			
CLASS 4	Family History - Depicting your family cultural history or the ethnic make-up of your community noting who were the first settlers, where did they come from, is there evidence of the background today(local celebrations, family celebrations, museum or educational displays, historical markers, etc.)			
CLASS 5	Cultural Food - Exhibit depicting a cultural food that is special to your family. Can be a story or essay.			
CLASS 6	This is Who I Am Poem			
CLASS 7	Poster - Poster that depicts what you have learned through the i2i Project.			
CLASS 8	Biography - About an historical figure that has made a positive impact on our society or who have made a difference in the lives of others.			
CLASS 9	Play Script - Written about a different culture.			
CLASS 901	Other Exhibit – A different finished item utilizing the knowledge gained in this project.			

GENERAL RULES – LEADERSHIP

- 1. GENERAL RULES** – See GENERAL RULES
- 2. TOP EXHIBITS** – A top exhibit will be selected from those exhibits receiving purple ribbons in the leadership area.
- 3. MANUALS** – Printed materials are available from the Johnson County Extension Office for all currently enrolled 4-H members in Johnson County.

DEPARTMENT F	DIVISION 502			LEADERSHIP
PREMIUM	Purple \$2.50	Blue \$2.00	Red \$1.50	White \$1.00
CLASS 901	Serving as a Junior Leader – Notebook demonstrating service performed as a Junior Leader over the current year. Should include photographs and supporting information that answers the following questions: 1.) What service did you provide? 2.) What skills did you learn? 3.) What knowledge were you able to teach to younger 4-H members? 4.) What challenges did you face? 5.) What are your strengths and weakness as a leader?			
CLASS 902	Success Builds Success – A written resume or portfolio demonstrating involvement and accomplishment in 4-H, other activities, and academics. Use a format of your choice.			
CLASS 903	Other Exhibit – A different finished item utilizing the knowledge gained in this project.			

PLANT SCIENCE

(HORTICULTURE CONTEST, AGRONOMY (CROPS, WEEDS & RANGE) & HORTICULTURE EXHIBITS)

HORTICULTURE CONTEST

GENERAL RULES – HORTICULTURE CONTEST

- 1. ELIGIBILITY** - All currently enrolled 4-H members are eligible to participate in the horticulture contest regardless of projects carried.
- 2. AWARDS** - All participants will receive ribbons. Additionally, the participants with the top three scores in each division will receive special recognition.
- 3. CONTEST PARTS** –
 - IDENTIFICATION** – Senior and Intermediate Divisions will be expected to identify 60 specimens. The Junior Division will be expected to identify 30 specimens. Specimens will include: flowers, fruits, woody ornamentals, and vegetables.
 - JUDGING** – Four classes of plants will be judged as availability permits. Each class will consist of 4 plates of fruits or vegetables or bulbs OR 4 individual plants or containers OR 4 containers of cut flowers. Plant material within each class will be ranked 1 thru 4 (with one being the best).
 - QUIZ** – A multiple choice, true/false test will be given. Questions will be taken from 4-H horticulture project materials and selected UNL Extension publications.

DEPARTMENT F	DIVISION 500			HORTICULTURE CONTEST
PREMIUM	Purple \$2.50	Blue \$2.00	Red \$1.50	White \$1.00
CLASS 901	Senior Division			14 years of age and older
CLASS 902	Intermediate Division			10 to 13 years of age
CLASS 903	Junior Division			8 to 9 years of age

AGRONOMY

GENERAL RULES – AGRONOMY (CROP PRODUCTION, WEED MANAGEMENT & RANGE MANAGEMENT)

- 1. GENERAL RULES** – See GENERAL RULES
- 2. PURPOSE OF EXHIBITS** – The purpose of these exhibits is to demonstrate to the public the benefits from the study and application of crop, range and soil sciences to solving problems in management, conservation, sustainability and environmental protection.
- 3. TOP EXHIBITS** – A top exhibit will be selected from those exhibits receiving purple ribbons in the agronomy area (crop production, weed management, and range management projects).
- 4. MANUALS** – Printed materials are available from the Johnson County Extension Office for all currently enrolled 4-H members in Johnson County.

CROP PRODUCTION RULES

- 1. GENERAL RULES** – See GENERAL RULES – AGRONOMY
- 2. ENTRY ELIGIBILITY** – Individuals with field crops and crop production projects may exhibit grain or plants or prepare an educational display representing their project.