

DEPARTMENT G		DIVISION 32		BREEDING EWES	
PREMIUM		Purple \$6.00	Blue \$5.00	Red \$4.00	White \$3.00
CLASS 910	Lamb Ewe	(Born March – May, this year)			
CLASS 920	Lamb Ewe	(Born January – February, this year)			
CLASS 930	Lamb Ewe	(Born Fall of last year)			
CLASS 940	Yearling Ewe	(Born March – May, last year)			
CLASS 950	Yearling Ewe	(Born January – February, last year)			
CLASS 960	Yearling Ewe	(Born Fall 2 years ago)			
CLASS 970	Aged Ewe	(2 years old & older)			

SWINE

GENERAL RULES – SWINE

- GENERAL RULES** – See GENERAL ANIMAL RULES AND REQUIREMENTS
- ENTRY LIMIT** - An exhibitor is limited to 4 market hogs. Showmanship and Pen of Three do not count as an entry.
IDENTIFICATION - All market swine must be ear tagged with an official 4-H ear tag in order to show at the Johnson County Fair. Ear tags may be picked up at the Extension Office. In order to show at the Nebraska State Fair or Ak-Sar-Ben stock show market hogs must be ear notched in both ears using the universal notching system. A DNA sample must be taken for any market hogs to be eligible to be exhibited at the Nebraska State Fair and Ak-Sar-Ben stock show. Market hog ear tagging and DNA collection must be completed prior to June 15. All identification for market hogs for the Johnson County Fair must be documented on a Nebraska 4-H Market Swine Ownership Affidavit (4-H F107) and submitted to the Extension Office by closing on June 15. The color markings of hogs must be documented on the affidavit as a description. The description of "crossbred" is unacceptable. Please contact the Johnson County Extension Office for State Fair and Ak-Sar-Ben stock show entry requirements.
- PRE-ENTRY**- All swine exhibits, including showmanship must be entered on a Johnson County Fair Large & Small Animal Entry Form to be eligible to show at the Johnson County Fair. This form must be completed and submitted to the Extension Office by closing on July 15. All swine exhibitors must complete and submit a Johnson County Fair Stall Request Form indicating the number of exhibits being brought to the fair. Stall request forms must be completed and submitted to the Extension Office by closing on the Wednesday before Fair Clean Up Day.
- HEALTH REQUIREMENTS** – See GENERAL ANIMAL RULES AND REQUIREMENTS
- DRESS CODE** – See GENERAL ANIMAL RULES AND REQUIREMENTS
- QUALITY ASSURANCE** – See GENERAL ANIMAL RULES AND REQUIREMENTS
- GROOMING RULES** - Swine must be shown without hairdressing compounds (including: oil, power, or any other coat dressing compound). Only unadulterated water is permitted. Pigs found in violation will be disqualified. See GENERAL ANIMAL RULES AND REQUIREMENTS.

SWINE SHOWMANSHIP RULES See GENERAL ANIMAL SHOWMANSHIP RULES

DEPARTMENT G		DIVISION 35		SWINE SHOWMANSHIP	
PREMIUM		Purple \$4.00	Blue \$3.00	Red \$2.00	White \$1.00
CLASS 910	Senior Division	14 years of age and older			
CLASS 920	Intermediate Division	11 to 13 years of age			
CLASS 930	Junior Division	8 to 10 years of age			

MARKET SWINE RULES

- GENERAL RULES** – See GENERAL RULES – SWINE
- NON-TERMINAL SHOW** – The Johnson County 4-H Swine Show is a non-terminal show. Swine exhibitors who intend to slaughter their own animals and/or take their animals home must complete a Johnson County Fair Swine Release Form prior to release time.
- WEIGHT ELIGIBILITY** – All market swine, regardless of breed, will be classified for judging purposes on the basis of weight alone. Pigs under 200 lbs. and over 320 lbs. will be allowed to show; but will not be eligible to compete for division awards or Grand Champion Market Swine.
- CHAMPION AND RESERVE CHAMPION** – Animals receiving first and second purple places from each class will compete for Champion and Reserve Champion Market Swine in their respective divisions. A Grand Champion and Reserve Grand Champion will be selected from the division champions and reserve champions.
- CLASSES** – Market class breaks will be determined by weight. Market hogs will be judged from lightest to heaviest. Barrows and gilts will be shown together. All breeds will be shown together. Market swine classes will be divided into divisions if there are more than 30 market hogs pre-entered.

DEPARTMENT G		DIVISION 35		MARKET SWINE	
PREMIUM		Purple \$6.00	Blue \$5.00	Red \$4.00	White \$3.00
CLASS 950	Pre-Market Swine	199 lbs. or less			
CLASS 960	Market Swine	200 lbs. to 320 lbs.			
CLASS 970	Heavyweight Swine	321 lbs. or more			
CLASS 980	Market Swine Pen of Three				

COMPANION ANIMALS

GENERAL RULES – CAGED PETS & BIRDS

- GENERAL RULES** – See GENERAL ANIMAL RULES AND REQUIREMENTS
- ENTRY LIMITS** - Each exhibitor may make 4 entries in each class not to exceed a maximum of 8 entries in this division. All animals must be weaned prior to the show.
- IDENTIFICATION** - Animals must be identified on a 4-H Companion Animal Ownership/Identification Affidavit. Affidavits must be completed and submitted to the Johnson County Extension Office by closing on May 1.
- PRE-ENTRY** - All companion animal exhibits must be entered on a Johnson County Fair Large & Small Animal Entry Form to be eligible to show at the companion animal show. This form must be completed and submitted to the Extension Office by closing on June 1.
- HEALTH REQUIREMENTS** - All pets shall be free of parasites and show no signs of disease. Ferrets must be vaccinated for rabies and have a completed health form signed by the administering veterinarian. Health forms must be submitted with the pre-entry form.
- JUDGING** - Exhibitors must be present at the time of judging and will be interviewed by the judge. Exhibits will be judged primarily on the overall health and appearance of the animal, and the exhibitor's presentation and knowledge of the animal. Animals will not be judged according to breed standards.
- HOUSING** - Animals must be housed in a cage at all times during the show, unless asked by the judge to remove them.
- SHOWMANSHIP** – Each exhibitor will be asked to give a short "showmanship" presentation on their animal. Their animal's characteristics, health, and care should be covered in this presentation. Following the presentation, exhibitors will be interviewed on knowledge of their animal and its care.

9. **MOST CAPTIVATING PET** - All pets will be automatically entered in this just for fun class. A Champion and Reserve Champion Most Captivating Pet will be selected.

10. **POSTER CLASS** –

- Posters will be judged at the Companion Animal Show.
- Entries can cover any companion animal.
- Posters should include information on the proper care of a companion animal that they are not showing in another class of the Companion Animal Show.
- Posters should be the size of one full sheet of standard board poster and should not exceed 22" x 28".
- Exhibitors must be present at the time of judging.
- Exhibitors will be judged on quality of the poster, accuracy of the information provided, and ability of the exhibitor to explain the information and answer the judge's questions.

DEPARTMENT G

PREMIUM

- CLASS 2
- CLASS 3
- CLASS 4
- CLASS 5
- CLASS 6
- CLASS 7
- CLASS 8
- CLASS 9
- CLASS 10
- CLASS 950
- CLASS 960
- CLASS 970
- CLASS 980
- CLASS 990
- CLASS 11

Purple \$4.00

- Pet Rabbit
- Ferret
- Chinchilla
- Guinea Pig
- Gerbil
- Hamster
- Mouse
- Rat
- Hedgehog
- Parakeets and Canaries
- Tropical Birds
- Reptiles and Amphibians
- Tropical Fish and Goldfish
- Other Pets
- Poster

DIVISION 100

Blue \$3.00

- (Minimum age 7 weeks)
- (Minimum age 4 months)
- (Minimum age 7 weeks)
- (Minimum age 4 weeks)
- (Minimum age 4 weeks)
- (Minimum age 4 weeks)
- (Minimum age 4 weeks)
- (Minimum age 4 weeks)
- (Minimum age 5 weeks)

Red \$2.00

COMPANION ANIMALS

White \$1.00

GENERAL RULES – CAT

1. **GENERAL RULES** – See GENERAL ANIMAL RULES AND REQUIREMENTS

2. **ENTRY LIMITS** - Each exhibitor may enter no more than 4 cats in the show. Cats must be a minimum of 4 months old.
3. **IDENTIFICATION** - Animals must be identified on a 4-H Companion Animal Ownership/Identification Affidavit with a photograph. Affidavits must be completed and submitted to the Johnson County Extension Office by closing on May 1. Additionally, an immunization record must be submitted for each cat to the Johnson County Extension Office by closing on May 1 or they will not be allowed to show.
4. **PRE-ENTRY** – All cat entries, including showmanship must be entered on a Johnson County Fair Large & Small Animal Entry Form to be eligible to show at the companion animal show. This form must be completed and submitted to the Extension Office by closing on June 1.

5. **HEALTH REQUIREMENTS** –

- All cats must be free of fleas, ticks, ear mites, ringworm, and any internal or external parasites and infectious diseases. If a cat shows the possibility of being contagious, it will be considered a danger to the other cats and will not be allowed to show. Cats that pose a danger to others will not be allowed to enter the building.
- **PROOF OF VACCINATION MUST BE BROUGHT TO THE SHOW OR THE ANIMAL WILL NOT BE ALLOWED TO SHOW.** One of the following is required as proof of vaccination: a veterinary health certificate with a veterinarian's signature or a vaccination printout or vaccination receipt from a vet clinic.
- Cats are required to be current on the following vaccinations: rabies, panleukopenia, viral rhinotracheitis, and calicivirus. Cats must have a current feline leukemia vaccination or proof of a negative test within 180 days of the show.
- Proof of vaccinations must be sent in with the identification affidavit and pre-entry form. Participants should have their veterinarian fill out and sign the "Nebraska State Fair Cat/Ferret Vaccination Record Form." Exhibitors will not be allowed to show without a veterinarian signed vaccination form.
- 4-H members vaccinating their own cats must provide proof in the form of a statement from their veterinarian or by turning in the serum containers. A rabies vaccination is federally mandated to be given by a licensed veterinarian only. This vaccination must be current and printed on a vet clinic report.
- If a cat is not declawed, the claws must be clipped.
- No expectant or nursing mother cats may enter.
- **ANY CAT NOT MEETING THE HEALTH REQUIREMENTS WILL NOT BE JUDGED AND WILL BE ASKED TO LEAVE THE SHOW.**

6. **SHOW PROCEDURE** –

- Exhibitors must be present at the time of showing.
- Animals must be housed in a cage at all times during the show unless asked to remove them by the judge.
- Each exhibitor will be asked to give a short "showmanship" presentation on their cat. The characteristics, health, and care of the animal should be covered in the presentation. Following the presentation, exhibitors will be interviewed on their knowledge of their cat and its care.
- The judge will evaluate the participant on the following basis (see Nebraska 4-H Companion Animal Judging Sheet (SF 73)):
 - Animal health and wellbeing 35 points
 - Cage evaluation (appropriateness of travel housing as well as description of everyday housing) 25 points
 - Overall knowledge and presentation skills 40 points

7. **SHOWMANSHIP** – Exhibitors will be judged on handling of cat from cage to judge's table, plus answers to questions as to breed, age, type and date of immunizations, sex, and general cat knowledge.

8. **CAGES & CARE** –

- Cats will be brought to the show in a secure container, preferably a cat carrier with no more than 2 cats per container.
- Cats will not be allowed out of the container unless held by the exhibitor.
- The exhibitor should have on hand: food, water, litter, a comfortable cage bottom, and non-see through cage covering (2-3 bath towels or a sheet will suffice).
- Judging criteria will be based on the animal's comfort and efficient use of the space provided. Cages will be judged for the availability of food, water, and litter as well as cage comfort, and cage covering on.